

# Dafter Township Board

Supervisor: Bob Brown  
Clerk: Marcella Reattoir  
Treasurer: Kareen Brown  
Trustee: Robert "Bob" St. Peter  
Trustee: Frank Mongene

Meeting Minutes  
for  
December 28, 2021  
7:00 p.m.

Dafter Township Hall  
2926 W. 10 Mile Road  
Dafter, MI 49724

- 
1. Call to order – called to order at 7:00 pm
    - **PRESENT**: Kareen Brown, Marcella Reattoir, Robert S Brown, Frank Mongene, Bob St. Peter
  2. Pledge of Allegiance
  3. Approval/Acceptance of Minutes
    - **November 23, 2021 Meeting Minutes**
    - Kareen Brown made motion to accept the minutes
    - Frank Mongene 2<sup>nd</sup> the motion
    - Passed/ Did not pass Passed unanimously
  4. Citizen's Comments
    - A citizen commented on the EUP Connect Project
  5. Community Services Board
  6. Fire Chief Report
    - Mike reported on the fire extinguishers being serviced and new ones purchased for the fire trucks. DNR grant was awarded to us with the DNR funding \$600 and the township funding \$600 for 2 new radios.
  7. Treasurer's Report
  8. Approval of Bills
    - **Approval of Credit Card Charges**
    - Kareen Brown made motion to accept the minutes
    - Frank Mongene 2<sup>nd</sup> the motion
    - Passed/ Did not pass Passed unanimously
  
    - **List of Bill Payments to be provided at meeting**
    - Frank Mongene made motion to accept the minutes
    - Robert S Brown 2<sup>nd</sup> the motion
    - Passed/ Did not pass Passed unanimously
  9. Supervisor's Report
    - **Zoning Administrator's Report**
  
    - **Rental Form** – After discussion, a motion was made by Robert S Brown and seconded by Frank Mongene to raise the cost of rental to \$100 for residents and \$200 for non-residents and a \$100 deposit for both residents and non-residents. The motion passed unanimously.

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## -Land Divisions

Robert S Brown made motion to approve the land division for Alexander (Parent Parcel 17-004-128-001-00)

Bob St. Peter 2<sup>nd</sup> the motion

Passed/ Did not pass Passed 4-0 with one abstention

Kareen Brown made motion to approve the land division for Remondini (Parent Parcel 17-004-121-002-00)

Marcella Reattoir 2<sup>nd</sup> the motion

Passed/ Did not pass passed unanimously

## 10. Correspondence

## 11. Clerk's Report

### -Budget to Actual Report

## 12. Old Business

### EUPConnect

Frank Mongene made motion to NOT approve funding for this project

Robert S Brown 2<sup>nd</sup> the motion

Passed/ Did not pass – a Roll Call Vote was taken with Kareen Brown, Robert S Brown, Frank Mongene, and Bob St. Peter all voting in favor of the motion. Marcella Reattoir abstained from voting.

## 13. New Business

## 14. Adjournment

Kareen Brown made motion to adjourn at 8:02 pm

Robert S Brown 2<sup>nd</sup> the motion

Passed/ Did not pass passed unanimously

**LAND DIVISION RESOLUTION**

**Sec 21 T46N R1W being part of the SW1/4 of the NE1/4 and the N 33ft of the NE1/4 of the SE1/4 and the NW1/4 of the SE1/4**

WHEREAS, an application for a Land Division was filed by Ron Remondini to divide Parcel 17-004-121-002-00, as shown in FIGURE A; and

WHEREAS, the Township Assessor reviewed the Land Division request (Attachment 1) for compliance with The State Land Division Act PA 591 of 1996 and recommends that the proposed land division be approved;

THEREFORE BE IT RESOLVED, after finding that the proposed division complies with the Michigan PA 591 of 1996 (THE LAND DIVISION ACT), as amended, the Dafter Township Board accepts the recommendation and approves the land division as shown by FIGURE A.

**PARENT PARCEL 17-004-121-002-00; CHILD PARCEL #17-004-121-002-10**

BE IT FURTHER RESOLVED, that the Township Clerk be advised to record this resolution in Township Minutes in its entirety.

Resolution offered by:

Kaveen Brown

Supported by:

Marcella Reattoir

Vote

Ayes: 5 Nays: 0

I HEREBY CERTIFY that the foregoing is a true and complete copy of a resolution adopted by the Dafter Township Board, County of Chippewa, State of Michigan, at a regular meeting held on December 28, 2021, that said meeting was conducted and public notice of said meeting was given

pursuant to and in full compliance with the Open Meetings Act, and that the minutes of said meeting were kept and will be or have been made available as required by said Act.

Marcella D. Reattoir  
Marcella Reattoir  
Dafter Township Clerk

Date: 12-28-2021

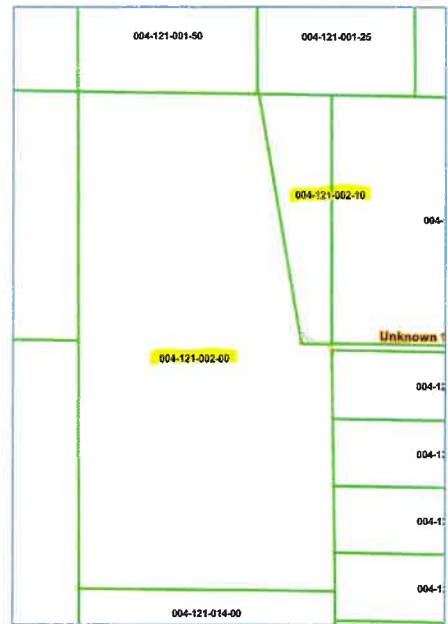


Figure B

# Land Division Application

Fee \$100

**Dafer Township**  
Assessor Tina Fuller  
17165 S Deer Run Rd., Kinross MI 49752  
E-mail-

Date Paid: \_\_\_\_\_  
Receipt Number \_\_\_\_\_

Make Checks Payable to  
Dafer Township  
4171 W 10 Mile Rd., Dafer MI 49724

Phone- Day 906-632-5712 Evening/ Weekends 906-360-9055

*All applications MUST include the attached certification by the LOCAL and COUNTY TREASURES that taxes have been paid.*

The purpose of this application is to carry out the provisions of the State Land Division Act 1967 PA 288, as amended, formerly known as the Subdivision Control Act), to prevent the creation of parcels of property which do not comply with applicable ordinances and said Act, to minimize potential boundary disputes, to maintain orderly development of the community, and otherwise provide for the health, safety and welfare of the residents and property owners of the Township by establishing reasonable standards for prior review and approval of land divisions within the Township of Raber.

<u>Owner Information</u>	
Owner Name:	ROVARD REMONDINI
Owner Address:	9492 S SCULINE RD
Phone:	906 630 0677
E-mail:	RFAARM99@GMAIL.COM

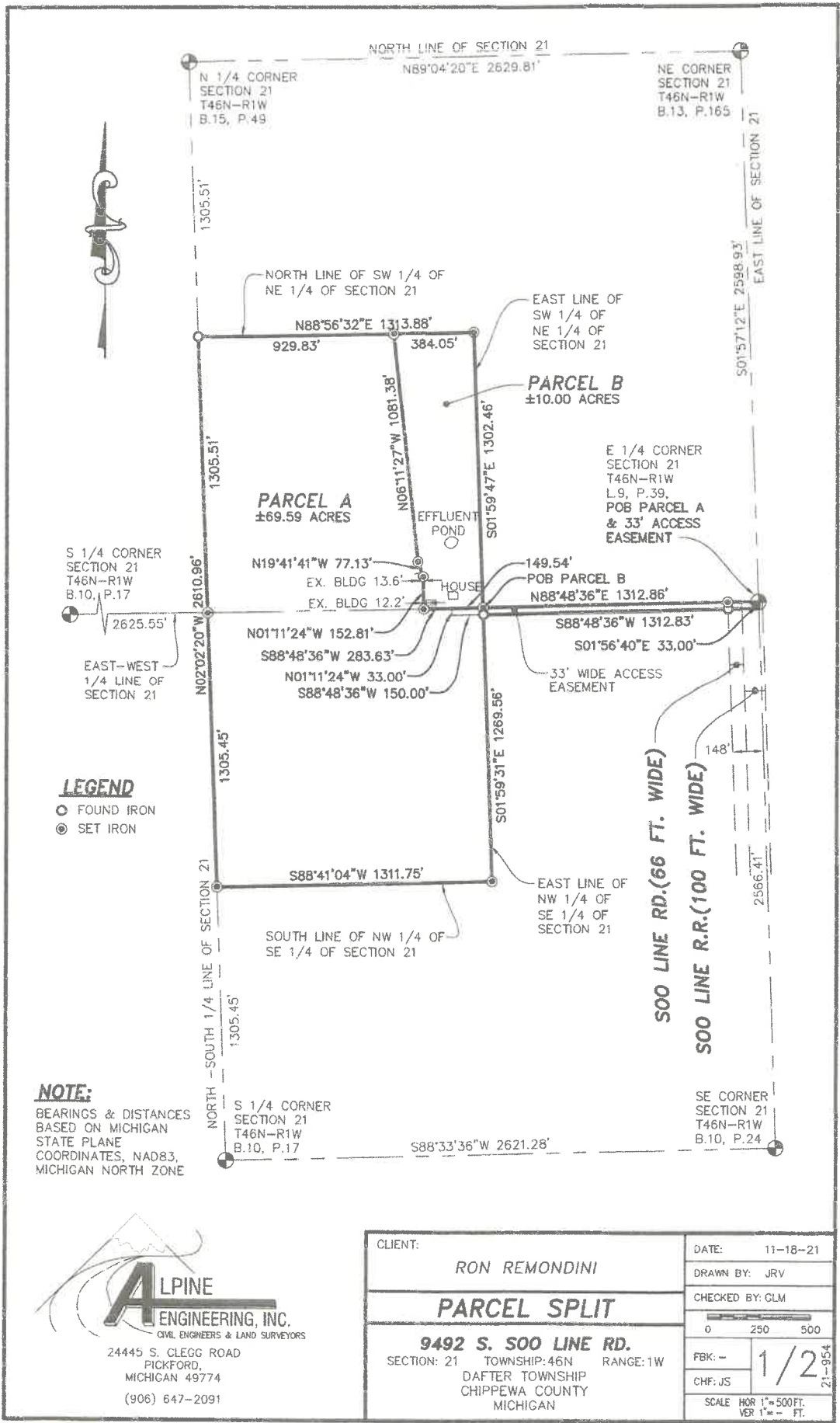
<u>Agent Information</u>	
Agent Name:	
Agent Address:	
Phone:	
E-mail:	

### APPLICATION FOR LAND DIVISION APPROVAL

An applicant shall file all of the following with the Township assessor or other official designated by the governing body, for review and approval of a proposed land division before making any division by deed and contract mortgage lease for more than one year or for ongoing development:

- A. A completed application form on such form as may be approved by the Township Board;
- B. Proof of fee ownership of the land proposed to be divided;
- C. A plat or certificate (map or survey) drawn to scale including an accurate legal description of each proposed division and showing the boundary lines of the parent parcel, the proposed boundary lines, existing building setbacks applicable to the divisions, and the accessibility of each division for automobile traffic and public utilities;
- D. Proof that all standards of the State Land Division Act, the Ordinance and the Township Zoning Ordinance have been met;
- E. If a transfer of division rights is proposed in the land transfer, detailed information about the terms and availability of the proposed division rights transfer.

<small>Acknowledgement by Applicant: Approval of a division is required before any division is created, sold, transferred or entered into public records. Approval of a division is NOT a determination that the resulting parcels comply with the ordinances or regulations of the Township or State of Michigan. The Township's officers, employees, and agents are not liable for issuing permits and not issued for the reasons set forth in Section 119a of the Land Division Act.</small>	
Applicant:	R. Remondini
Date:	11-22-2021



**LEGEND**

- FOUND IRON
- SET IRON

**NOTE:**

BEARINGS & DISTANCES  
BASED ON MICHIGAN  
STATE PLANE  
COORDINATES, NAD83,  
MICHIGAN NORTH ZONE

**ALPINE**  
ENGINEERING, INC.  
CIVIL ENGINEERS & LAND SURVEYORS

24445 S. CLEGG ROAD  
PICKFORD,  
MICHIGAN 49774  
(906) 647-2091

CLIENT:	RON REMONDINI	DATE:	11-18-21
	<b>PARCEL SPLIT</b>	DRAWN BY:	JRV
	<b>9492 S. SOO LINE RD.</b>	CHECKED BY:	GLM
SECTION: 21	TOWNSHIP: 46N	RANGE: 1W	0 250 500
	DAFTER TOWNSHIP	CHIPPEWA COUNTY	FBK: - 1/2
	MICHIGAN		CHF: JS 21-954
		SCALE	HOR 1" = 500 FT. VER 1" = 100 FT.

**ORIGINAL PARCEL DESCRIPTION:**

PARCEL NO. 004-121-002-00:  
SEC 21 T46N R1W SW 1/4 OF NE 1/4 & THE N 33 FT OF NE 1/4 OF SE 1/4 AND THE NW 1/4 OF THE SE 1/4

**RESULTANT PARCEL DESCRIPTIONS:**

PARCEL A:  
BEGINNING AT THE EAST 1/4 CORNER OF SECTION 21, T46N-R1W, DAFTER TOWNSHIP, CHIPPEWA COUNTY, MICHIGAN; THENCE S01°56'40"E 33.00 FEET ALONG THE EAST LINE OF SAID SECTION 21; THENCE S88°48'36"W 1312.83 FEET; THENCE S01°59'31"E 1269.56 FEET ALONG THE EAST LINE OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 21; THENCE S88°41'04"W 1311.75 FEET ALONG THE SOUTH LINE OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 21; THENCE N02°02'20"W 2610.96 FEET ALONG THE NORTH-SOUTH 1/4 LINE OF SAID SECTION 21; THENCE N88°56'32"E 929.83 FEET ALONG THE NORTH LINE OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 21; THENCE S06°11'27"E 1081.38 FEET; THENCE S19°41'41"E 77.13 FEET; THENCE S01°11'24"E 152.81 FEET; THENCE N88°48'36"E 1596.49 FEET ALONG THE EAST-WEST 1/4 LINE OF SAID SECTION 21 TO THE POINT OF BEGINNING, BEING PART OF THE EAST 1/2 OF SAID SECTION 21, CONTAINING 69.59 ACRES OF LAND, MORE OR LESS, BEING SUBJECT TO A 33 FOOT WIDE ACCESS EASEMENT, AND BEING SUBJECT TO EASEMENTS AND RESTRICTIONS OF RECORD, IF ANY.

PARCEL B:  
COMMENCING AT THE EAST 1/4 CORNER OF SECTION 21, T46N-R1W, DAFTER TOWNSHIP, CHIPPEWA COUNTY, MICHIGAN; THENCE S88°48'36"W 1312.86 FEET ALONG THE EAST-WEST 1/4 LINE OF SAID SECTION 21 TO THE POINT OF BEGINNING; THENCE CONTINUING S88°48'36"W 283.63 FEET ALONG SAID EAST-WEST 1/4 LINE; THENCE N01°11'24"W 152.81 FEET; THENCE N19°41'41"W 77.13 FEET; THENCE N06°11'27"W 1081.38 FEET; THENCE N88°56'32"E 384.05 FEET ALONG THE NORTH LINE OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 21; THENCE S01°59'47"E 1302.46 FEET ALONG THE EAST LINE OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 21 TO THE POINT OF BEGINNING, BEING PART OF THE NORTHEAST 1/4 OF SAID SECTION 21, CONTAINING 10.00 ACRES OF LAND, MORE OR LESS, TOGETHER WITH A 33 FOOT WIDE ACCESS EASEMENT, AND BEING SUBJECT TO EASEMENTS AND RESTRICTIONS OF RECORD, IF ANY.

**33' WIDE ACCESS EASEMENT DESCRIPTION:**

BEGINNING AT THE EAST 1/4 CORNER OF SECTION 21, T46N-R1W, DAFTER TOWNSHIP, CHIPPEWA COUNTY, MICHIGAN; THENCE S01°56'40"E 33.00 FEET ALONG THE EAST LINE OF SAID SECTION 21; THENCE S88°48'36"W 1462.83 FEET; THENCE N01°11'24"W 33.00 FEET; THENCE N88°48'36"E 1462.40 FEET ALONG THE EAST-WEST 1/4 LINE OF SAID SECTION 21 TO THE POINT OF BEGINNING.



I HEREBY CERTIFY THAT I HAVE SURVEYED THE PROPERTY HEREIN DESCRIBED, AND THAT THERE ARE NO VISIBLE ENCROACHMENTS UPON THE ABOVE DESCRIBED PROPERTY, EXCEPT AS SHOWN HEREON. I CERTIFY THAT THE REQUIREMENTS FOR 1970 PA 132, MCL 54.213 HAVE BEEN MET. THE RELATIVE POSITIONAL PRECISION OF THE CORNERS IDENTIFIED FOR THIS SURVEY AND SHOWN ON THE MAP ARE WITHIN THE LIMITS ACCEPTED BY THE PRACTICE OF PROFESSIONAL SURVEYING.

GINGER MICHALSKI-WALLACE  
PROFESSIONAL SURVEYOR NO. 47964



CLIENT:	RON REMONDINI	DATE:	11-18-21
	<b>PARCEL SPLIT</b>	DRAWN BY:	JRV
	<b>9492 S. SOO LINE RD.</b>	CHECKED BY:	GLM
SECTION: 21	TOWNSHIP: 46N	RANGE: 1W	0 - - -
DAFTER TOWNSHIP	CHIPPEWA COUNTY	MICHIGAN	FBK: -
			2/2
			21-954
		SCALE	HOR 1" = - FT. VER 1" = - FT.

**LAND DIVISION RESOLUTION**

**Sec 28 T46N R1W being part of the SE1/4 of the NE ¼ and part of the NE1/4 of the NE1/4  
Parent Parcel 17-004-128-001-00**

WHEREAS, an application for a Land Division was filed by Jennie Alexander to divide Parcel 17-004-128-001-00, as shown in FIGURE A; and

WHEREAS, the Township Assessor reviewed the Land Division request (Attachment 1) for compliance with The State Land Division Act PA 591 of 1996 and recommends that the proposed land division be approved;

THEREFORE BE IT RESOLVED, after finding that the proposed division complies with the Michigan PA 591 of 1996 (THE LAND DIVISION ACT), as amended, the Dafter Township Board accepts the recommendation and approves the land division as shown by FIGURE A.

**CHILD PARCEL #17-004-128-001-20**

BE IT FURTHER RESOLVED, that the Township Clerk be advised to record this resolution in Township Minutes in its entirety.

Resolution offered by:

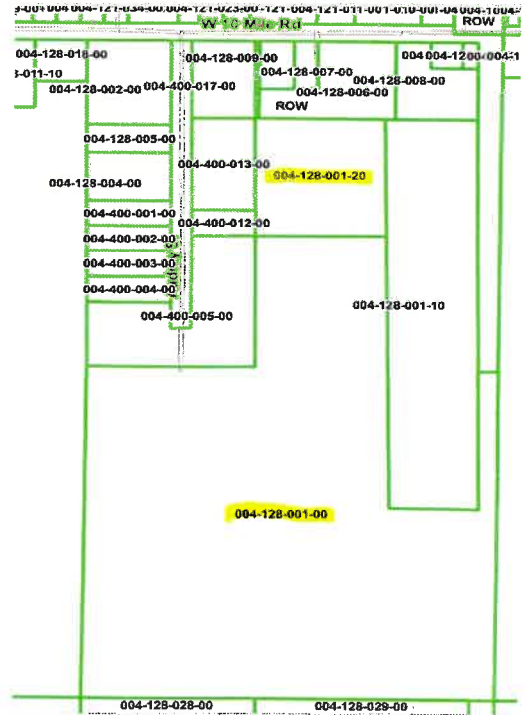
Robert S. Brown

Supported by:

Bob St. Peter

Vote

Ayes: 4 Nays: 0 1 abstention



**FIGURE A**

I HEREBY CERTIFY that the foregoing is a true and complete copy of a resolution adopted by the Dafter Township Board, County of Chippewa, State of Michigan, at a regular meeting held on December 28, 2021, that said meeting was conducted and public notice of said meeting was given pursuant to and in full compliance with the Open Meetings Act, and that the minutes of said meeting were kept and will be or have been made available as required by said Act.

Marcella D Reattoir

**Marcella Reattoir  
Dafter Township Clerk**

Date: 12-28-2021



# Land Division Application

Fee \$100

**Dafter Township**  
Assessor Tina Fuller  
17165 S Deer Run Rd., Kinross MI 49752  
E-mail- [DafterTwpAssessor@gmail.com](mailto:DafterTwpAssessor@gmail.com)

Date Paid: \_\_\_\_\_  
Receipt Number \_\_\_\_\_  
Make Checks Payable to  
Dafter Township  
4171 W 10 Mile Rd., Dafter MI 49724

Phone- Day 906-632-5712 Evening/ Weekends 906-360-9055

All applications MUST include the attached certification by the LOCAL and COUNTY TREASURES that taxes have been paid.

The purpose of this application is to carry out the provisions of the State Land Division Act 1967 PA 288, as amended, formerly known as the Subdivision Control Act), to prevent the creation of parcels of property which do not comply with applicable ordinances and said Act, to minimize potential boundary disputes, to maintain orderly development of the community, and otherwise provide for the health, safety and welfare of the residents and property owners of the Township by establishing reasonable standards for prior review and approval of land divisions within the Township of Raber.

<u>Owner Information</u>	
Owner Name:	JENNIE ALEXANDER
Owner Address:	30268 WESTMORE DRIVE MADISON HEIGHTS, MI 48071
Phone:	248-588-8148
E-mail:	SSALEX@WOWWAY.COM

<u>Agent Information</u>	
Agent Name:	_____
Agent Address:	_____ _____ _____
Phone:	_____
E-mail:	_____

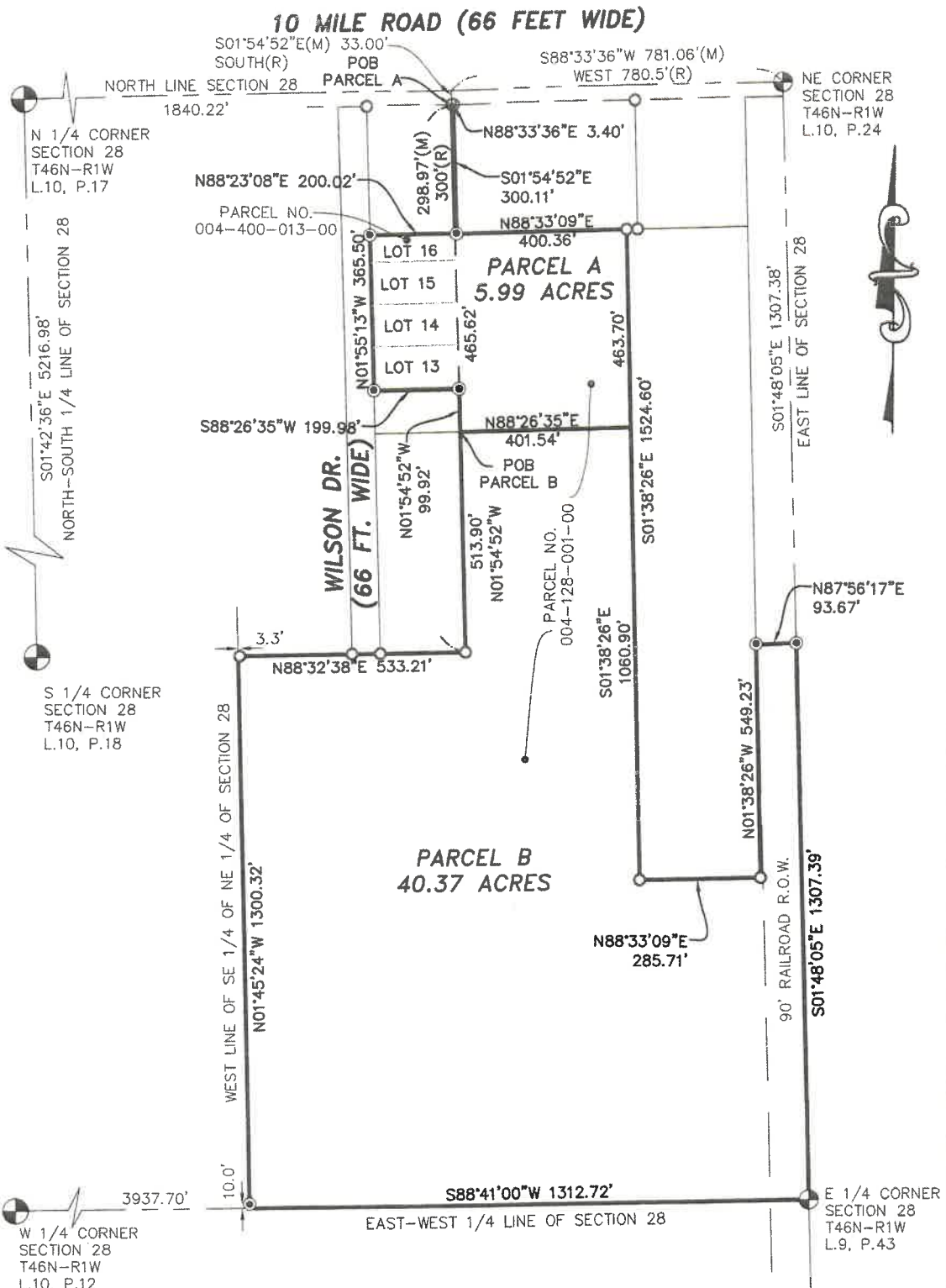
## APPLICATION FOR LAND DIVISION APPROVAL

An applicant shall file all of the following with the Township assessor or other official designated by the governing body for review and approval of a proposed land division before making any division by deed, land contract, mortgage, lease for more than one year, or for building development:

- A. A completed application form on such form as may be approved by the Township Board.
- B. Proof of fee ownership of the land proposed to be divided.
- C. A tentative parcel map or survey drawn to scale including an accurate legal description of each proposed division, and showing the boundary lines of the parent parcel, the proposed boundary lines, existing building setbacks, approximate dimensions, and the accessibility of each division for automobile traffic and public utilities.
- D. Proof that all standards of the State Land Division Act, this Ordinance and the Township Zoning Ordinance have been met.
- E. If a transfer of division rights is proposed in the land transfer, detailed information about the terms and availability of the proposed division rights transfer.

<b>Acknowledgement by Applicant:</b> Approval of a division is required before any division is created, sold, transferred or entered into public records. Approval of a division IS NOT a determination that the resulting parcels comply with other ordinances or regulations of the Township or State of Michigan. The Township, its officers, employees, and agents are not liable if a building permit is not issued for the reasons set forth in Section 100a of the Land Division Act.	
Applicant: <u>Alexander POA</u>	Date: <u>8/22/21</u>





**LEGEND**

- FOUND IRON
- SET IRON

**NOTE:**

BEARINGS AND DISTANCES BASED ON MICHIGAN STATE PLANE COORDINATES, NAD83, MICHIGAN NORTH ZONE

**ALPINE ENGINEERING, INC.**  
 CIVIL ENGINEERS & LAND SURVEYORS  
 24445 S. CLEGG ROAD  
 PICKFORD, MICHIGAN 49774  
 (906) 647-2091

CLIENT: <b>RON MILLER</b>		DATE: 11-19-21
<b>PARCEL SPLIT</b>		DRAWN BY: CPY
		CHECKED BY: GLM
SECTION: 28 TOWNSHIP: 46N RANGE: 1W DAFTER TOWNSHIP CHIPPEWA COUNTY MICHIGAN		 FBK: -- CHF: OCM <b>1/2</b> SCALE HOR 1" = 300 FT.

**ORIGINAL DESCRIPTIONS:**

PARCEL NO. 004-400-013-00:  
SEC 28 T46N R1W DAVID WILSON SUB LOTS 13, 14, 15, & 16

PARCEL NO. 004-128-001-00:  
SEC 28 T46N R1W SE 1/4 OF NE 1/4 & PART OF NE 1/4 OF NE 1/4 BEG AT A PT 33 FT S & 780.5 FT W OF NE COR THEREOF: TH S 1280.3 FT TH E 690.5 FT TH N 980.3 FT TH W 687.1 FT TH N 300 FT TH W 3.4 FT TO BEG. EXCL PRT OF THE NE 1/4 OF NE 1/4; COMM AT THE NE COR OF SD SEC; TH S 88DEG 33'35" W 350FT; TH S 01DEG 38'00" E 300FT TO POB; TH S 88DEG 33'35" W 25.71FT; TH S 01DEG 38'00" E 1524.60FT; TH N 88DEG 33'35" E 285.71FT; TH N 01DEG 38'00" W 1524.60FT; TH S 88DEG 33'35" W 260FT TO POB.

**RESULTANT DESCRIPTIONS:**

PARCEL A:  
LOTS 13, 14, 15, & 16 OF DAVID WILSON SUBDIVISION, AS RECORDED IN LIBER 7 OF PLATS, PAGE 46, CHIPPEWA COUNTY RECORDS, AND COMMENCING AT THE NORTHEAST CORNER OF SECTION 28, T46N-R1W, DAFTER TOWNSHIP, CHIPPEWA COUNTY, MICHIGAN; THENCE S88°33'36"W 781.06 FEET ALONG THE NORTH LINE OF SAID SECTION 28; THENCE S01°54'52"E 33.00 FEET TO THE POINT OF BEGINNING; THENCE N88°33'36"E 3.40 FEET; THENCE S01°54'52"E 300.11 FEET; THENCE N88°33'09"E 400.36 FEET; THENCE S01°38'26"E 463.70 FEET; THENCE S88°26'35"W 401.54 FEET; THENCE N01°54'52"W 764.59 FEET ALONG THE EAST LINE OF SAID DAVID WILSON SUBDIVISION TO THE POINT OF BEGINNING, BEING PART OF THE NORTHEAST 1/4 OF SAID SECTION 28, CONTAINING 5.99 ACRES OF LAND, MORE OR LESS, AND BEING SUBJECT TO EASEMENTS AND RESTRICTIONS OF RECORD, IF ANY.

PARCEL B:  
COMMENCING AT THE NORTHEAST CORNER OF SECTION 28, T46N-R1W, DAFTER TOWNSHIP, CHIPPEWA COUNTY, MICHIGAN; THENCE S88°33'36"W 781.06 FEET ALONG THE NORTH LINE OF SAID SECTION 28; THENCE S01°54'52"E 33.00 FEET; THENCE S01°54'52"E 764.59 FEET ALONG THE EAST LINE OF DAVID WILSON SUBDIVISION, AS RECORDED IN LIBER 7 OF PLATS, PAGE 46, CHIPPEWA COUNTY RECORDS TO THE POINT OF BEGINNING; THENCE N88°26'35"E 401.54 FEET; THENCE S01°38'26"E 1060.90 FEET; THENCE N88°33'09"E 285.71 FEET; THENCE N01°38'26"W 549.23 FEET; THENCE N87°56'17"E 93.67 FEET ALONG THE NORTH LINE OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 28; THENCE S01°48'05"E 1307.39 FEET ALONG THE EAST LINE OF SAID SECTION 28; THENCE S88°41'00"W 1312.72 FEET ALONG THE EAST-WEST 1/4 LINE OF SAID SECTION 28; THENCE N01°45'24"W 1300.32 FEET ALONG THE WEST LINE OF THE SOUTHEAST 1/4 OR THE NORTHEAST 1/4 OF SAID SECTION 28; THENCE N88°32'38"E 533.21 FEET ALONG THE SOUTH LINE OF SAID DAVID WILSON SUBDIVISION; THENCE N01°54'52"W 513.90 FEET ALONG THE EAST LINE OF SAID DAVID WILSON SUBDIVISION TO THE POINT OF BEGINNING, BEING PART OF THE NORTHEAST 1/4 OF SAID SECTION 28, CONTAINING 40.37 ACRES OF LAND, MORE OR LESS, AND BEING SUBJECT TO EASEMENTS AND RESTRICTIONS OF RECORD, IF ANY.

I HEREBY CERTIFY THAT I HAVE SURVEYED THE PROPERTY HEREIN DESCRIBED, AND THAT THERE ARE NO VISIBLE ENCROACHMENTS UPON THE ABOVE DESCRIBED PROPERTY, EXCEPT AS SHOWN HEREON. I CERTIFY THAT THE REQUIREMENTS FOR 1970 PA 132, MCL 54.213 HAVE BEEN MET. THE RELATIVE POSITIONAL PRECISION OF THE CORNERS IDENTIFIED FOR THIS SURVEY AND SHOWN ON THE MAP ARE WITHIN THE LIMITS ACCEPTED BY THE PRACTICE OF PROFESSIONAL SURVEYING.

*Ginger Michalski-Wallace*

GINGER MICHALSKI-WALLACE  
PROFESSIONAL SURVEYOR NO. 4001047964



24445 S. CLEGG ROAD  
PICKFORD,  
MICHIGAN 49774  
(906) 647-2091

CLIENT: <b>RON MILLER</b>	DATE: 11-19-21
<b>PARCEL SPLIT</b>	DRAWN BY: CPY
	CHECKED BY: GLM
SECTION: 28 TOWNSHIP: 46N RANGE: 1W DAFTER TOWNSHIP CHIPPEWA COUNTY MICHIGAN	 FBK: - CHF: OCM SCALE HOR 1" = 40 FT. VER 1" = 40 FT.
	20-849 2/2